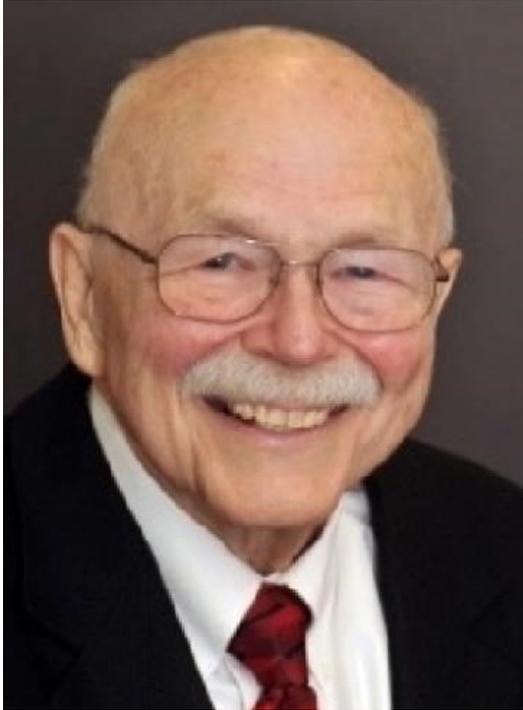


*A Celebration of the Life of
Lawrence L. Bullen
October 2, 1929 - April 4, 2022*



June 30, 2022

10:00 am

St. Paul's Episcopal Church

PRELUDE

“Arioso”

J.S. Bach

“Panis Angelicus”

(Cesar Franck)

Solo by Regis Haynes

OPENING SENTENCES

Book of Common Prayer 491

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die. And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

WELCOME

The Reverend Sarah Hurlbert

THE OPENING PRAYERS

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Lawrence, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Ecclesiastes 3:1-8,

(Read by The Reverend James Hines)

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 121

(to be said together by all)

**I lift up my eyes to the hills—
from where will my help come?
My help comes from the Lord,
who made heaven and earth.**

**He will not let your foot be moved;
he who keeps you will not slumber.
He who keeps Israel
will neither slumber nor sleep.
The Lord is your keeper;
the Lord is your shade at your right hand.
The sun shall not strike you by day,
nor the moon by night.
The Lord will keep you from all evil;
he will keep your life.
The Lord will keep
your going out and your coming in
from this time on and forevermore.**

THE SECOND LESSON

First Corinthians 13: 1-13

(Read by Philip Moilanen)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN

(All stand and sing)

“For All the Saints”

Worship & Rejoice Hymnal #529 (v. 1,2,5 & 6)

THE GOSPEL

John 14:1-6

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HOMILY

The Reverend Sarah Hurlbert & The Reverend James Hines

THE APOSTLES’ CREED

(all stand and say together)

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

People **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor For our brother, Lawrence let us pray to our Lord
Jesus Christ who said, "I am Resurrection and I am
Life."

Intercessor Lord, you consoled Martha and Mary in their
distress; draw near to us who mourn for Lawrence
and dry the tears of those who weep.

People **Hear us, Lord.**

Intercessor You wept at the grave of Lazarus, your friend;
comfort us in our sorrow.

People **Hear us, Lord.**

Intercessor You raised the dead to life; give to our brother
eternal life.

People **Hear us, Lord.**

Intercessor You promised paradise to the thief who repented;
bring our brother to the joys of heaven.

People **Hear us, Lord.**

Intercessor Our brother was washed in Baptism and anointed
with the Holy Spirit; give him fellowship with all
your saints.

People **Hear us, Lord.**

Intercessor He was nourished with your Body and Blood;
Grant him a place at the table in your heavenly
kingdom.

People **Hear us, Lord.**

Intercessor Comfort us in our sorrows at the death of our
brother; let our faith be our consolation, and eternal
life our hope.

People **Hear us, Lord.**

Celebrant Lord Jesus Christ, we commend to you our brother
Lawrence, who was reborn by water and the Spirit
in Holy Baptism. Grant that his death may recall to
us your victory over death, and be an occasion for
us to renew our trust in your Father's love. Give us,
we pray, the faith to follow where you have led the
way; and where you live and reign with the Father
and the Holy Spirit, to the ages of ages. **Amen.**

THE PEACE

(all stand)

Celebrant The peace of the Lord be always with you.

People **And also with you**

(Please greet one another in the Love of Christ.)

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself
or us, an offering and sacrifice to God.

-Ephesians 5:2

“The Lord’s Prayer”

(Albert Hay Malotte)

Solo by Regis Haynes

THE LITURGY OF THE EUCHARIST

Everyone is invited to take Holy Communion (the bread and the wine) and we have gluten free bread available. If you'd like to come up for a blessing only, please cross your hands over your chest.

EUCHARISTIC PRAYER

(standing)

<i>Celebrant</i>	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious, from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

(all spoken)

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(the people may continue to stand or kneel)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. +

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith::

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues...

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

(The Celebrant breaks the consecrated Bread.)

Celebrant Alleluia Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast, Alleluia**
Celebrant The Gifts of God for the People of God.

(Please come forward for Eucharist as directed by the ushers.)

COMMUNION HYMN

“On Eagle’s Wings”

Worship & Rejoice Hymnal #438

POST COMMUNION PRAYER

(please stand & say)

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

COMMENDATION

- Celebrant* Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**
- Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return."
All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.
- People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**
- Celebrant* Into your hands, O merciful Savior, we commend your servant Lawrence. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

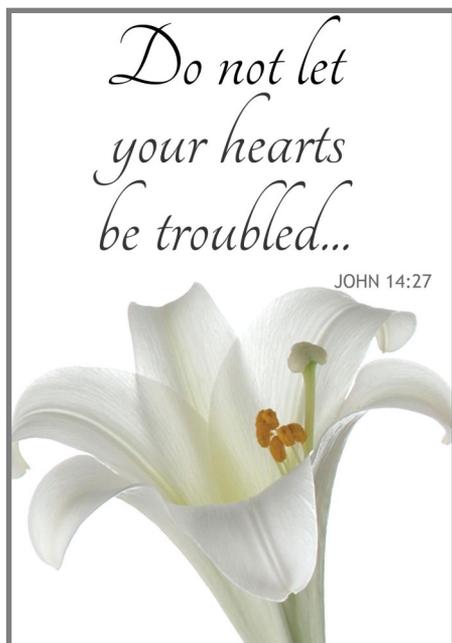
Life is short, and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind....and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen.**

-Frederic Amiel

- Celebrant:* Let us go forth in the name of Christ.
People: **Thanks be to God.**

CLOSING HYMN
“Joyful, Joyful, We Adore Thee”
Worship & Rejoice Hymnal #59

POSTLUDE



Worship Ministers:
The Reverend Sarah Hurlbert, Officiant
Julie Baglien, Organist; Regis Haynes, tenor soloist
The Reverend James Hines, 1st Reader & Homily;
Philip Moilanen, Reader; Sue Hammett, Intercessor & LEM;
Loren Swanson, LEM & Acolyte; Dennis Marsh, LEM & Acolyte
Wayne Frey & Harry Strait, Ushers

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***Please join us for a luncheon in Holy Spirit Hall
after the service.***