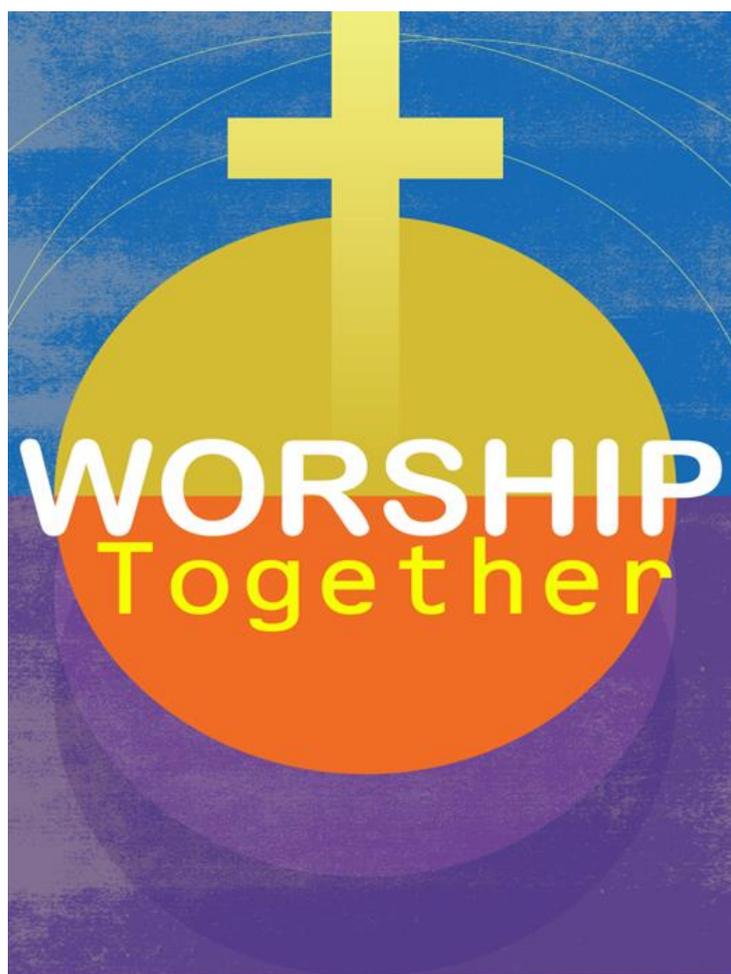


*Celebrating Christ's Presence  
In a Changing World*

*St. Paul's Episcopal Church*



**The Fourth Sunday after Pentecost**

*July 3, 2022*

*10:30 am*

*Welcome to St. Paul's! We are so happy you are with us today. Everyone is invited to take Holy Communion (the bread and the wine) and we have gluten free bread available. Just follow the congregation up the aisle. If you would like to come up for a blessing only, please cross your hands over your chest. Thanks for being here and please come again!*

**Prelude**    *When Morning Gilds the Skies*

Kristina Langlois (1956-)

**Opening Hymn**        **The Hymnal 1982 #427**  
*When Morning Gilds the Skies*

**Welcome by The Rev. Sarah Hurlbert**

*Celebrant*            Blessed be God: + Creator, Christ, and Holy Spirit.  
*People*                **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**                **Worship & Rejoice Hymnal #492**  
*Spirit of the Living God*

**Spirit of the Living God,  
Fall afresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Break me, melt me, mold me, fill me.  
Spirit of the Living God,  
Fall afresh on me.**

**Spirit of the Living God,  
Move among us all,  
make us one in heart and mind,  
make us one in love.  
Humble, caring, selfless, sharing.  
Spirit of the Living God,  
Fill our lives with love.**

*Words & Music: Daniel Iverson (1890-1977)*

## **Collect of the Day**

*Celebrant*      The Lord be with you  
*People*          **And also with you**  
*Celebrant*      Let us pray

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people sit for the readings)*

## **First Lesson**

**2 Kings 5:1-14**

A Reading from the Second Book of Kings:

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him

of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*     Hear what the Spirit is saying to God's people  
*People*     **Thanks be to God**

*Remain seated.*

## PSALM 30

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## The Epistle

## Galatians 6:(1-6)7-16

A Reading from a Letter of St. Paul to the Galatians :

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader*    Hear what the Spirit is saying to God's people

*People*    **Thanks be to God**

*All stand as they are able.*

**Sequence Hymn      The Hymnal 1982 #574**  
*Before Thy Throne, O God*

**The Holy Gospel**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ  
according to **Luke 10:1-11, 16-20**

*People*      **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon            The Rev. Sarah Hurlbert**

*(All stand)*

**Nicene Creed**

*BCP 358*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*(The people may continue to stand or kneel)*

*Intercessor:* With all our heart and with all our mind, let us pray to God, saying "Christ, have mercy."

*Intercessor* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For our Bishop Bonnie, for Pastor Sarah, our Vestry and for all the clergy and people, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For our President, for the leaders of the nations, for our Governor and for all in authority, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For this city of Jackson and its leaders, for every city and community, and for those who live in them, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially.....let us pray.

*People* **Christ, have mercy.**

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

*People* **Christ, have mercy.**

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed, let us pray.

*People* **Christ, have mercy.**

*Intercessor* In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Christ our God.**

*Celebrant* O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory for ever and ever. **Amen**

*Celebrant* Let us confess our sins to God.

*(Silence is kept)*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

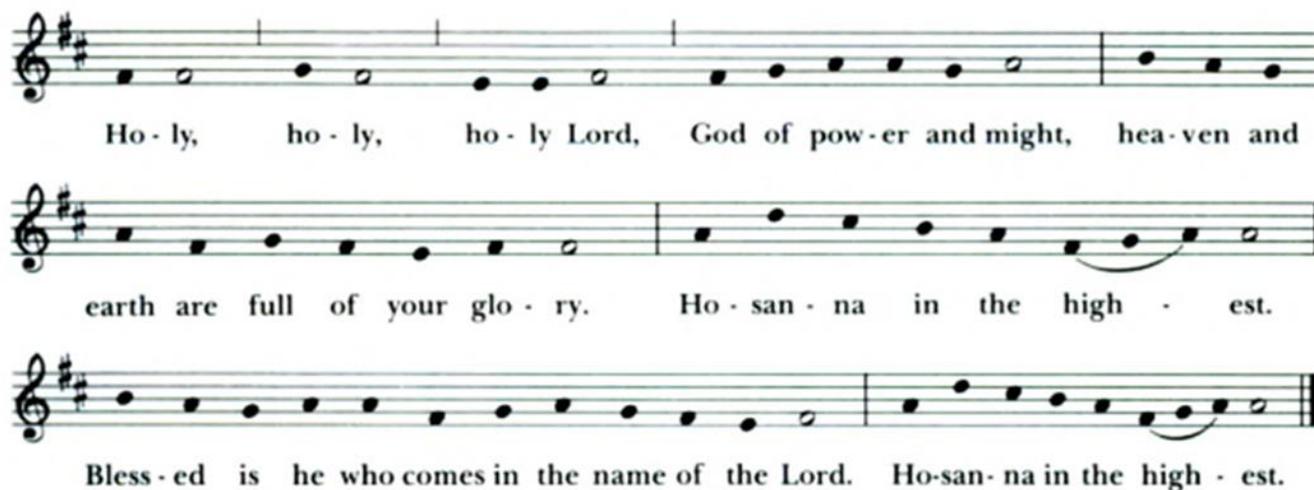
*Presider* The peace of the Lord be always with you.

*People* **And also with you.**



taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*The Celebrant continues,*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. +

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the

new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The image shows four staves of musical notation in G major (one sharp). The first staff is a vocal line with lyrics: "(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)". The second staff continues with: "Christ our Pass - o - ver is sac - ri - ficed for us;". The third staff continues with: "there - fore let us keep the feast.". The fourth staff concludes with: "(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)".

*Celebrant,*

Become what you see, receive who you are, the body and blood of Christ.

**Communion Hymn:**

*(The Congregation is welcome to sing this hymn during communion)*

**The Hymnal 1982 #339**

*Deck Thyself, My Soul with Gladness*

*All are invited to receive Holy Communion*

*After Communion, the Celebrant says,*

Let us pray. We pray with those worshipping online and here present:

*Celebrant and People,*

**Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*The Celebrant blesses the people, saying,*

Life is short, and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind....

and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen.**

**Closing Hymn:**      **The Hymnal 1982 #530**  
*Spread, O Spread, Thou Mighty Word*

*Celebrant*      Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People*          **Thanks be to God. Alleluia. Alleluia.**

**Postlude**      *Spread, O Spread, Thou Mighty Word*      Richard Gieseke (1952-)

ALTAR FLOWERS for today are given IN LOVING MEMORY of our friend Vera Bryant by Edward and Helen Greene; and IN THANKSGIVING for the ECW Officers and Board Members by Marcia Hudson.

THE AUMBRY CANDLE BURNS THIS WEEK TO THE GLORY OF GOD and IN LOVING MEMORY of my husband Bill on the 54th anniversary of our wedding July 1, 1967 by Marilyn Meadowcroft.



*Worship Ministers:*

*The Rev. Sarah Hurlbert; Julie Baglien, Organist;*

*Christie Swanson & Laura Orr, Ushers*

*And special thanks as always, to our tech team - for their faithfulness & expertise!*

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## Opening Hymn: The Hymnal 1982 #427

### *When Morning Gilds the Skies*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

# Sequence Hymn: The Hymnal 1982 #574

## *Before Thy Throne, O God*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

# Communion Hymn: The Hymnal 1982 #339

## *Deck Thyself, My Soul with Gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

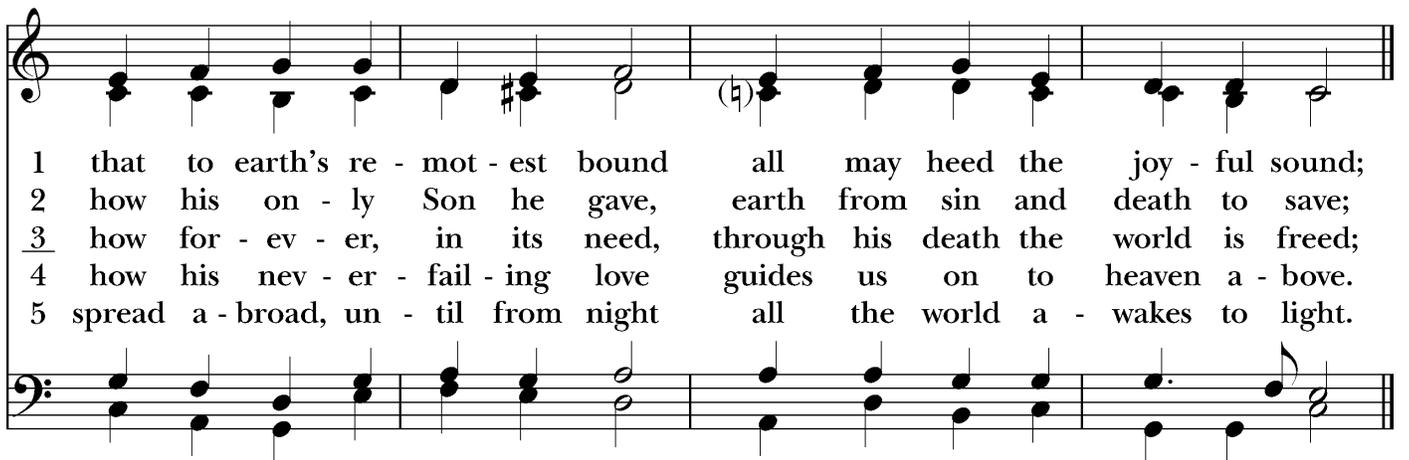
reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## Closing Hymn: The Hymnal 1982 #530

### *Spread, O Spread, Thou Mighty Word*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## Announcements

- **Birthdays:** Jeff Thomas, Natalie Magnusson, James Grant, Romelle Frey, Sheryl Foor, and Jeanne Draper. **Anniversaries:** Ron & Valerie Rowley and Bob & Barbara Duke.
- Parish Secretary Alice is out of the office on vacation until Wednesday, July 6th. The church office will be closed on Monday, July 4<sup>th</sup> in observance of Independence Day.
- The next Women of St. Paul's ECW meeting will be an indoor/outdoor picnic at the home of Valerie Rowley on Sat. July 9th. Donation for food is \$5. Please sign up on the bulletin board sheet in the glass narthex if you plan to attend &/or contact Sandra Kilian for more details.
- The second “Listening Opportunity and Conversation” will be on July 10<sup>th</sup> during/after coffee hour with special guest Tony Gant. All are welcome.
- We are in need of more ushers on Sundays at 8am. Please see Harry Strait or contact the church office if you can help.



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“Like Us” on Facebook: [www.facebook.com/stpauljxmi](http://www.facebook.com/stpauljxmi)