

*Celebrating Christ's Presence
In a Changing World*

St. Paul's Episcopal Church



*Second Sunday after the Epiphany
January 16, 2022
10:30 am*

Prelude “Come, Holy Spirit, Heavenly Dove”

Benjamin Culli (1975-)

Opening Hymn The Hymnal 1982 #624

Jerusalem the Golden

Welcome by the Rev. Sarah Hurlbert

The people stand as they are able,

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and forever. Amen.**

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

God is Love: let heav'n adore him;

God is Love: let earth rejoice;

let creation sing before him,

and exalt him with one voice.

He who laid the earth's foundation,

he who spread the heav'ns above,

he who breathes through all creation,

he is Love, eternal Love.

-The Hymnal 1982 #379 (v. 1)

Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

(The people sit for the readings)

First Lesson

Isaiah 62:1-5

A Reading from the Prophet Isaiah:

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God**

Remain seated.

PSALM 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Epistle

1 Corinthians 12:1-11

A Reading from the First Letter of Paul to the Corinthians:

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through

the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God**

All stand as they are able.

Sequence Hymn **The Hymnal 1982 #510**
Come, Holy Spirit

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to **John 2:1-11**
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first,

and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Reverend Melissa Congleton

(All stand)

Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

(The people may continue to stand or kneel)

Intercessor Please respond to each petition with “Hear our prayer.”

Intercessor As the prophet Isaiah proclaimed, “Arise, shine; for your light has come”; empower your Church, O God, proclaim the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy,

People **Hear our prayer.**

Intercessor As a star rose high to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

People **Hear our prayer.**

Intercessor As John the Baptist guided people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this church, the discernment of our own gifts and how best to use them.

Lord, in your mercy,

People **Hear our prayer.**

Intercessor As Jesus climbed the mountaintop, and proclaimed blessings upon all people; we pray for the sick, the distressed and the poor in our community. Especially(_____);
People and all residents of our local shelters. Lord, in your mercy,
Hear our prayer.

Intercessor Lord you blessed those who weep. We pray for all who have died and all who mourn for them. Especially, Beth Reynolds. Lord, in your mercy...
People **Hear our prayer.**

Intercessor As Jesus called his disciples to leave their nets and boats and follow him; we pray for those who have answered your call to follow Jesus in ministry. Give them your peace.
Lord, in your mercy,
People **Hear our prayer.**

Celebrant Jesus Christ, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Celebrant Let us confess our sins to God.
(*silence is kept*)

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

Celebrant But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people.

-Luke 2:10

Meditation *ROCKINGHAM*

Kevin Hildebrand (1973-)

Doxology (*all stand*)

**Praise God from whom all blessing flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

(*please kneel or stand as you are able*)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Holy, holy, holy Lord, God of power and might,

Heaven and earth filled with your glory:

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;

Hosanna in the highest, Hosanna in the highest.

-Worship & Rejoice Hymnal # 738

The Celebrant continues,

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely

to death on the cross, he triumphed over evil, opening the way of freedom and life. +++

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(A period of Silence is kept)

Hymn S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says,

The Gifts of God for the People of God. Take Them in remembrance that Christ died for you and feed on him in your hearts by faith, with Thanksgiving.

Communion Hymns

The Hymnal 1982 #508

Breathe on Me, Breath of God

The Hymnal 1982 #321

My God, Thy Table Now is Spread

After Communion, the Celebrant says,

Let us pray.

We pray with those worshipping with us online and here with us:

Celebrant and People,

Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant blesses the people, saying,

Life is short, and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind....
and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen**

Closing Hymn: The Hymnal 1982 #119
As With Gladness Men of Old

Go in peace to love and serve Jesus Christ our Savior.
Thanks be to God.

Postlude “As with Gladness, Men of Old” Robert A. Hobby (1962-)

❖ **ALTAR FLOWERS** for today are **GIVEN TO THE GLORY OF GOD** and **IN MEMORY** of All Lost to Covid and **IN THANKSGIVING** of Frontline Workers by Diane Worthing; And **IN LOVING THANKSGIVING** of Family and Friends by Jim Freer.

Announcements

- **SAVE THE DATE:** Our Annual Congregational Meeting will be held after the 10:30 am service on **Sunday, January 23rd**. We need 3 members of St. Paul's to be delegates for the annual Diocesan Convention, please let Rev. Sarah or a vestry member know if you are willing to serve as one.
- St. Paul's is offering our parish hall as an emergency overnight warming shelter (9 pm - 7 am) when the "real feel" temperature is 10 degrees or below. We are partnering with the staff of the Interfaith Shelter for beds, bedding and food. They will train volunteers and we will have an organized intake system and strict Covid protocols in place. JPD will know when we are open and have their officers check in on us through the night. Volunteer help is needed on these evenings. Even if you can only serve one time, your help is greatly appreciated! Please call or email Rev. Sarah with your questions. To volunteer, visit www.interfaithshelter.com/stpaul



Worship Ministers:

The Rev. Sarah Hurlbert; The Rev. Melissa Congleton;

Julie Baglien, Organist;

*Many Thanks to our faithful worship team of readers, acolytes, and ushers!
Special thanks as always, to our tech team - for their faithfulness & expertise!*

St. Paul's Weekly Calendar

1/16/2022 – 1/23/2022

Day	Activity	Time	Location
SUNDAY	Holy Eucharist Adult Forum Church School Holy Eucharist/ Coffee Hour	8:00 am 9:15 am 9:15 am 10:30 am	Sanctuary Sm. Dining Room Upstairs Classrooms Sanctuary Holy Spirit Hall
MONDAY	MLK Day – Office Closed		
TUESDAY	Cardio Drumming Toastmasters	5:15 pm 6:00 pm	Holy Spirit Hall Library
WEDNESDAY	Bible Study Holy Eucharist FB Live Compline Service	10:30 am 12:15 pm 8:00 pm	Sm. Dining Room Chapel Facebook
THURSDAY	Cardio Drumming Handbells	5:15 pm 6:00 pm	Holy Spirit Hall Chapel
FRIDAY			
SATURDAY			
SUNDAY	Holy Eucharist Adult Forum Church School Holy Eucharist/ Annual Meeting	8:00 am 9:15 am 9:15 am 10:30 am	Sanctuary Sm. Dining Room Upstairs Classrooms Sanctuary

The Hymnal 1982 #624

Jerusalem the Golden

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on, all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng;
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
 St. 4, *Hymns Ancient and Modern*, 1861
 Music: Ewing, Alexander Ewing (1830-1895)

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The Hymnal 1982 #510

Come, Holy Spirit

1 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys:
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heav - en - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt.
 Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

CM

The Hymnal 1982 #508

Breathe on Me, Breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.
 Music: *Nova Vita*, Lister R. Peace (1885-1969)

SM

The Hymnal 1982 #321

My God, Thy Table Now is Spread

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread all men be blest
who see the light or feel the sun.

Author (sts. 1-3): Philip Doddridge, 1702-1751 (alt.)

Author (st. 4): Isaac Watts, 1674-1748 (alt.)

Music: ROCKINGHAM; Edward Miller, 1731-1807



The Hymnal 1982 #119

As With Gladness Men of Old

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heav - en - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heav - en and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heav - en - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Music: William Chatterton Dix (1857-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

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