

*Celebrating Christ's Presence
In a Changing World
St. Paul's Episcopal Church*



*The Tenth Sunday after Pentecost
August 1, 2021
10:30 am*

Prelude: *OLD HUNDREDTH*

Michael Burkhardt (1957-)

Opening Hymn **The Hymnal 1982 #574**
 Before Thy Throne

Welcome by the Rev. Sarah Hurlbert

Opening Acclamation

Celebrant Blessed be God: + Creator, Christ, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Song of Praise **Worship & Rejoice Hymnal #40 (v.5)**
 For the Beauty of the Earth

**For thyself, best gift divine,
to all people so freely given;
for that great, great love of thine,
peace on earth and joy in heaven,**

Refrain:

**Lord of all, to thee we raise
this our hymn of grateful praise.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Lessons

First Reading

2 Samuel 11:26-12:13

A Reading from the second book of Samuel:

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and

the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God**

Remain seated.

Psalm 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Second Reading

Ephesians 4:1-16

A Reading from Paul's letter to the Ephesians:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God**

All stand as they are able.

Sequence Hymn The Hymnal 1982 # 550 (v. 1-3)
Jesus Calls Us O'er the Tumult

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Sarah Hurlbert

All stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Intercessor As we pray for ourselves and the world, please respond to the phrase “God of love” with “grant our prayer.”

Intercessor We pray for the church, for all Christians everywhere, for Bonnie our bishop, for Sarah, Melissa and Jadon our clergy, and for our vestry and leaders.
(all pause for silent prayer)

Intercessor Gracious God may your Spirit give strength to all your people as they work and witness in your world. Unite us in your truth and love and help us to show your love to others. God of love,
People **grant our prayer**

Intercessor We pray for all people, for places where there is war or famine.
(all pause for silent prayer)

Intercessor God our creator, help everyone to share all the good gifts that you have given to us. May those who lead the nations of the world be given wisdom. Especially we pray for our President, our Governor and our Mayor. God of love,
People **grant our prayer**

Intercessor We pray for our community and for all who live and work in this area.
(all pause for silent prayer)

Intercessor God our friend, we pray for our families and friends. May we be able to help each other just as you love and help us. Especially we pray for all first responders and all teachers. God of love,
People **grant our prayer**

Intercessor We pray for those in need, for sick people, for those in hospital, and for those with any other problems. *(all pause for silent prayer)*

Intercessor Compassionate God, give your strength and healing to all those who are sad, lonely, or sick. And bless all those who try and help them. (Especially we pray for...)

Intercessor God of love,
People **grant our prayer**

Intercessor We remember all those who have died, especially Gloria Larkin.
(*all pause for silent prayer*)

Intercessor God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

Intercessor God of love,
People **grant our prayer**

Intercessor We pray for ourselves – all that we will do this week, and all those we will meet.
(*all pause for silent prayer*)

Intercessor Loving God we give this week into your hands. Be with us in all that we will do, may we enjoy this week and learn and grow in it.

Intercessor God of love,
People **grant our prayer.**

Celebrant Those things, O God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins.
(*silence is kept*)

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements – Birthdays & Anniversaries

The Holy Communion

The Presider says,

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Meditation: *RESTORATION*

Joyce Jones (1933-)

(please kneel or stand as you are able)

The Great Thanksgiving

God be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

Promising God, at Christmas you gave us your presence, at Easter you dismantled sin and death,
and at Pentecost you empowered us to bear your image and spread your grace.

In mission, you equip us to go to the four corners of the earth, to rediscover what your Spirit is doing,
and meet you in the face of the stranger.

In ministries, you share with us the abundance of your love in sacrament, in story, and in prayer,
in reconciliation and in bringing your world home to you.

And so we gladly thank you, with saints and angels and archangels, and all the company of heaven, declaring your unending praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues,

Fulfilling God, in Jesus' dying and rising
you show us the extent of your mission, and the cost of our ministries.



Send your Holy Spirit, that your people may be filled with love, joy, and peace, and that these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, Take, eat: this is my body which is given for you; do this in remembrance of me.

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant, which is shed
for you and for many for the forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Revealing God, as you take bread and wine
and make them the bearers of your Son's risen life,
take our flesh and blood and make us channels of your peace.

Transform your church that it may resemble
the generosity, joy, and abundance of your Trinity.

Raise up those whose gifts have been suppressed, neglected, ignored, or rejected. Renew your people through humble service and prophetic witness,
that your name may be known in the face of injustice, poverty, and tyranny.

Shower your people with your love, until the day comes when every
eye beholds you, full of grace and truth, ever one God, world without
end. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

The Presider says,

The Gifts of God for the People of God.

Communion Hymns

The Hymnal 1982 #335

I Am the Bread of Life

The Hymnal 1982 #343

Shepherd of Souls

Celebrant Let us pray.

We pray with those worshipping with us online and here with us:

Celebrant and People,

Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant blesses the people, saying,

Life is short, and we have too little time to gladden the hearts of those who travel the way with us.

So, be swift to love and make haste to be kind....and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen**

Closing Hymn: The Hymnal 1982 #690

Guide Me, O Thou Great Jehovah

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

Postlude: CWM RHONDDA

Paul Manz (1919-2009)

ALTAR FLOWERS for today are given TO THE GLORY OF GOD and IN THANKSGIVING and CELEBRATION OF THE FOURTH ANNIVERSARY of the Rev. Sarah Hurlbert as Rector of St. Paul's by The Women of St. Paul's Episcopal Church, ECW.

THE AUMBRY CANDLE BURNS THIS WEEK TO THE GLORY OF GOD & IN LOVING MEMORY OF Gloria Larkin by The Women of St. Paul's Episcopal Church, ECW.

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Worship Ministers:

The Rev. Sarah Hurlbert

Julie Baglien, Organist; Christy Randall & Wayne Frey, vocalists;

Tom Holsinger-Friesen, 1st Reader & LEM; Leah Holsinger-Friesen, 2nd Reader & Acolyte;

Samuel Holsinger-Friesen, Intercessor & Acolyte;

Barb Duke, Christie Swanson & Laura Orr, Ushers

Special thanks again go to our tech team –

Nathan, India, Henry & Ben - for their faithfulness & expertise!

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Announcements

- **August Birthdays:** Rhys Grant, Eric Hughes, Melissa Congleton, Donna Thomas, Cheryl Gumper, Helen Greene, Bob Fowler, Lindy Perlos, Henry Themm, Carol Scheerbaum, Heather Youell, and Heidi Lathrop. **August Anniversaries:** Loren & Christie Swanson
- All are invited to come out to the Interfaith Shelter Block Party on Saturday, August 7th from 11-3. Join us for food, fun and to get to know our neighbors!
- Our tech committee still needs more volunteers to help run our livestream services! Please reach out to Nathan Randall for details on how you can help.
- Adult Forum began a new series on July 11, studying Barbara Brown Taylor's book *Holy Envy: Finding God in the Faith of Others*. All are welcome to join us on Sunday mornings from **9:00-10:00 in the Small Dining Room**. We have a few copies of the book available, if you need help getting one. Feel free to reach out to Eric Magnusson (emagnusson75@gmail.com) if you have any questions.
- Bible Study is in-person on Wednesdays at 10:30 am in the Small Dining Room, and Holy Eucharist is back on Wednesdays at 12:15 pm in the chapel.
- Please join us in Holy Spirit Hall after the 10:30am service for light refreshments and community building.
- Thanks to all who are helping make this worship happen and thank you all for being here!

This Week at Our Church:

TUESDAY	6:00 pm	Toastmasters
WEDNESDAY	10:30 am	Bible Study
	12:15 pm	Holy Eucharist
	8:00 pm	Facebook Live Compline Service
FRIDAY	11:00 am	Cardio Drumming
SUNDAY	8:00 am	Holy Eucharist
	9:00 am	Adult Forum
	10:30 am	Holy Eucharist/Coffee Hour



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1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt.
 Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, may we hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982,
 after *The Southern Harmony*, 1835

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life, . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . . though you
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, BSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, BSM
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Shepherd of Souls, Refresh and Bless



1 Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock
 2 We would not live by bread a - lone, but by thy word of grace,
 3 Be known to us in break - ing bread, and do not then de - part;
 4 Lord, sup with us in love di - vine; thy bod - y and thy blood,



with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sav - ior, a - bide with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.
 Music: ST. AGNES, John B. Dykes, 1823–1876

Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through, Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs of prais - es, songs of prais - es,



feed me till I want no more, feed me till I want no more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932